



**PROSERPINE AGRICULTURAL, PASTORAL & INDUSTRIAL ASSOCIATION INC.**

ABN: 45548895172

INDUSTRIAL AREA GROUNDSPACE APPLICATION  
Friday 22<sup>nd</sup> and Saturday 23<sup>rd</sup> June 2018

**MUST BE LODGED WITH PAYMENT BY 1<sup>st</sup> JUNE 2018 TO SECURE SITE**

**MUST INCLUDE COPY OF CURRENT PUBLIC LIABILITY AND OTHER RELEVANT INSURANCES FOR THIS APPLICATION**

TRADING NAME: \_\_\_\_\_ PROPRIETORS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: (Must Supply) \_\_\_\_\_ EMAIL ADDRESS: (Must Supply): \_\_\_\_\_

TYPE OF PRODUCTS SHOWN OR SOLD: \_\_\_\_\_

DO YOU REQUIRE: POWER - SINGLE PHASE YES/NO (One outlet per paid site only)

3 PHASE YES/NO (One outlet per paid site only)

WATER YES/NO

ANY OTHER REQUIREMENTS: \_\_\_\_\_

SIZE OF AREA REQUIRED: FRONTAGE: \_\_\_\_\_ DEPTH: \_\_\_\_\_

PRICE: \$25.00 + GST per metre frontage (Please see attached camping form)

NO OF YEAR'S ATTENDANCE THIS SHOW: \_\_\_\_\_ years

DETAILS OF VEHICLES ATTENDING INCLUDING DESCRIPTION:

CARS \_\_\_\_\_ TRUCKS \_\_\_\_\_

CARAVANS \_\_\_\_\_ TRAILERS \_\_\_\_\_

I/we hereby agree to be bound by the articles, conditions and rules of the Proserpine Agricultural, Pastoral and Industrial Assoc. Inc.  
I/We agree to attach a copy of current public liability and other relevant insurance policies to this application  
I/We agree to obey any directions that may be given by the above Association's committee with regard to safety and health issues.

**By signing this form, I/We are acknowledging perusal of the Site Contract and Rental Conditions of the Proserpine A. P. & I. Association Inc.**

Contact Person: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make cheques payable to:-  
PROSERPINE AGRICULTURAL, PASTORAL & INDUSTRIAL ASSOCIATION INC.  
PO Box 150, PROSERPINE 4800 PHONE: 0458 451 126 / 07 49451126 / 07 49475820  
EMAIL: [squan2@eq.edu.au](mailto:squan2@eq.edu.au)

BANK DETAILS: BSB - 034-207 Account # - 750138  
Account Name - Proserpine Agricultural Pastoral & Industrial Association Inc.

(Please include an understandable reference)

(Please email notification of deposit immediately to [helenwright@farmhq.org](mailto:helenwright@farmhq.org))

**2017  
CAMPING  
FORM**



**Please complete details if you intend on camping at the Proserpine Showgrounds during the Annual Show Period**

**Trading Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_ **On Site**

**Camp Site Size:** \_\_\_\_\_ **approx**

**Date of Arrival:** \_\_\_\_\_ **Date of Departure:** \_\_\_\_\_

**Vehicle Registration:** **State:** \_\_\_\_\_ **Number:** \_\_\_\_\_

**Camping Site Fee \$15 per night/site** **Total Fee: \$** \_\_\_\_\_

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**PLEASE NOTE:**

**Camping is only available in the designated camping area. No camping is permitted in the trade area.**

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**Office Use Only**

**Camping Fee** \_\_\_\_\_ **Inv/Receipt #** \_\_\_\_\_ **Date** \_\_\_/\_\_\_/\_\_\_