

PROSERPINE  
A. P. & I. ASSOCIATION INC  
presents the  
**109th Annual**



**Friday 17th and Saturday 18th June 2022**

**PHOTOGRAPHY SECTION  
SCHEDULE**

**Entries must be delivered to  
the Daly & Emily Thomas  
Building  
by  
5.30PM**

**Monday 13th June 2022  
NO LATE ENTRIES WILL BE  
ACCEPTED**

# **COVID SAFE REQUIREMENTS**

## **PLEASE READ CAREFULLY**

**If you have any questions, please contact Sue on  
0458451126 or email  
reception@showwhitsunday.com.au**

- **All exhibitors and travelling companions must purchase exhibitor entry tickets online if you are not a member of the Proserpine Agricultural, Pastoral & Industrial Assoc. Inc.**

**They can be purchased at , or purchased from the show office before close of business MONDAY 13h June 2022. A list of opening times for the show office is below.**

**\* All exhibitors must QR Code in at the entrance to the showgrounds.**

- **If you are staying at the grounds for more than one day, you must QR Code in each day. (QR Codes will be set up around the showgrounds for your convenience)**
- **All exhibitors and travelling companions must maintain a 1.5 metre distance from other persons at all times. If you cannot do so, please wear a mask.**
- **Hand Sanitiser will be available at the entrance to the Daly & Emily Thomas building and around the grounds.**
- **Camping fees must be paid and a camping permit must be displayed n your vehicle at all times.**
- **Exhibitors, show officials and approved persons ONLY will be allowed to stay at the showgrounds from Thursday 16th June to Sunday 19th June. There will be no camping available for travellers.**

**The committee of the Proserpine A P & I Assoc has done an incredible amount of work and gone to a great deal of extra effort and expense to run a safe and successful show in 2022, and we thank you for your co-operation.**

**SHOW OFFICE OPENING HOURS - 9am to 5pm**

**Monday 6th June      Wednesday 8th June      Friday 10th June**

**Monday 13th June      Tuesday 14th June      Wednesday 15th June**

**Thursday 16th June**

**SECTION 4 - AMATEUR PHOTOGRAPHY**

**ENTRIES CLOSE FOR THE PHOTOGRAPHY SECTION  
ON MONDAY 13TH JUNE 2022 BY 5.30PM**

**EXHIBITS TO BE LODGED AT THE DALEY & EMILY THOMAS PAVILION**

**PHOTOGRAPHY CONDITIONS OF ENTRY**

- **PHOTOGRAPHS MUST BE THE EXHIBITORS OWN WORK**
- **THIS COMPETITION IS FOR AMATEUR PHOTOGRAPHERS ONLY**
  - **TRADE PROCESSING IS PERMITTED**
  - **ONLY 3 ENTRIES PER CLASS IS PERMITTED**

**\* PHOTOGRAPHS MUST BE MOUNTED ON FLAT BLACK FINE CARDBOARD LEAVING A  
1/2 INCH OR 12 CM BORDER AROUND THE PHOTOGRAPH  
PLEASE NOTE: This is required for display purposes**

- **PHOTOGRAPHS IN FRAMES WILL NOT BE ACCEPTED FOR COMPETITION AS  
PHOTOS WILL BE PINNED TO BOARD**

**\* PHOTOGRAPHS MOUNTED ON THICK CARDBOARD OR MOUNTING BOARD WILL NOT  
BE ACCEPTED FOR COMPETITION AS PHOTOS WILL BE PINNED TO BOARD**

- **NAME, ADDRESS AND SECTION TO BE WRITTEN ON THE BACK OF EACH ENTRY**

**PLEASE NOTE: The judge reserves the right to award no prize listed if the quality and/or quantity of the exhibit is  
inadequate**

**OPEN SECTION (Classes 1 to 14)**

**ENTRY FEE:- \$2.00**

**MAXIMUM FEES FOR THIS SECTION: \$12.00**

**PRIZE MONEY: FIRST - \$7.00 SECOND: - \$3.00**

**PLEASE NOTE: Second prize only awarded when there are 3 or more entries in a class**

**PLEASE NOTE: Where a donation of a prize is made to the Association this may replace  
the advertised prize money in chosen classes**



**SECTION 4 - AMATEUR PHOTOGRAPHY**

**OPEN CLASSES                      CLASSES 1 TO 14**

**NEW PHOTO SIZE REQUIREMENTS**

**(All photos except Panoramic Wide View Landscape can be from 6" x 4" up to 12"x 8")**

- 1.    BLACK AND WHITE PRINT                      ANY SUBJECT**
- 2.    HEAD AND SHOULDERS**
- 3.    DOMESTIC ANIMALS**
- 4.    STILL LIFE  
      (A SMALL GROUP OF INANIMATE OBJECTS)**
- 5.    CHILD STUDY**
- 6.    HUMOROUS**
- 7.    CITYSCAPE OR STREETSCAPE**
- 8.    PROMOTING THE WHITSUNDAYS**
- 9.    LANDSCAPE**
- 10.   SEASCAPE**
- 11.   COLLAGE**
- 12.   TRAVEL**
- 13A. NATURE - FLORA**
- 13B. NATURE - FAUNA**
- 14.   PANORAMIC WIDE VIEW LANDSCAPE                      (12" X 4")**

**SASH**

**CHAMPION OPEN PHOTOGRAPHY EXHIBIT OF SHOW**

**SECTION 4 - AMATEUR PHOTOGRAPHY**

**JUNIOR CLASSES CLASSES 15 TO 26**

**ENTRY FEE: \$1.00**

**MAXIMUM FEES FOR THIS SECTION: \$6.00**

**PRIZE MONEY: First - \$5.00 SECOND - \$3.00**

**PLEASE NOTE: Second prize only awarded when there are 3 or more entries in a class**

**PLEASE NOTE: Where a donation of a prize is made to the Association this may replace the advertised prize money in chosen classes**

**8 YEARS TO 12 YEARS**

- |  |            |
|--|------------|
| 15. SPORTS                                 | (6" X 4")  |
| 16. PETS                                   | (6" X 4")  |
| 17. HUMOROUS                               | (6" X 4")  |
| 18. NATURE                                 | (6" X 4")  |
| 19. COMPUTER MANIPULATED IMAGE ANY SUBJECT | (10" X 8") |
| 20. ANY OTHER SUBJECT                      | (6" X 4")  |

**13 YEARS TO 17 YEARS**

- |  |            |
|--|------------|
| 21. SPORTS                                 | (6" X 4")  |
| 22. PETS                                   | (6" X 4")  |
| 23. HUMOROUS                               | (6" X 4")  |
| 24. NATURE                                 | (6" X 4")  |
| 25. COMPUTER MANIPULATED IMAGE ANY SUBJECT | (10" X 8") |
| 26. ANY OTHER SUBJECT                      | (6" X 4")  |

**SASH**

**CHAMPION JUNIOR PHOTOGRAPHY EXHIBIT OF SHOW**

