shoru whitsunday 2024

Friday 21st
saturday
22nd June

Farm \& Garden Produce schedule

# SECTION 1 - FARM \& GRRDEN PRODUCE ENTRIES CLOSE THURSDAY 20TH JUNE 20234BY 12:00 NOON 

## CONDITIONS OF ENTRY

## FOR SECTION 1 - FARM \& GARDEN PRODUCE

1. ALL entries must be dropped of for judging by 12:00 noon on Thursday 20th June 2024.
2. ALL fees are inclusive of GST.
3. Where a donation of a prize is made to the Association, this may replace the advertised prize money in chosen classes.
4. ALL prize money is inclusive of GST.
5. ALL exhibits must be grown by the entering exhibitor.
6. NO commercially grown product will be accepted.
7. The JUDGE'S decision is final.
8. The judge and the steward/s retains the right to alter the class of an exhibit, if it is, in their opinion, entered incorrectly.

## VERY IMPORTANT NOTICE

YOUR ENTRIES AND PRIZE MONEY CAN BE COLLECTED ON THE FOLLOWING DAYS ONLY:

* Saturday 22nd June - 4:30pm to 6pm from Daly Thomas Pavilion
* Sunday 23rd June - 8:00am to 12 pm from Daly Thomas Pavilion
* Monday 25th June - 9:00am to 4:00pm from Show Office
* Tuesday 26th June - 9:00am to 12:00pm from Show Office

THE SHOW OFFICE WILL THEN BE CLOSED FOR HOLIDAYS.
ALL PRIZE MONEY LEFT AFTER THIS DATE WILL BE FORFEITED. If you can not pick your items up on any of the days and hours listed, please arrange for someone to pick your items and prize money up during the hours listed.
Our contact details: 0458451126 Mon to Fri 9am to 5pm

# SECTION 1 - GARDEN PRODUCE CNTRIES CLOSE THURSDAY 2OTH JUNE BY 12:00 NOON 

DROP OFF TO DALY \& EmILY THOMAS PAVILION, PROSERPINE SHOWGROUNDS

Junior Section - Classes 40 \& 41

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ENTRY FEE: \(\quad \$ 1.00\) PER CLASS MAXIMUM FEES FOR THIS SECTION: \(\$ 6: 00\) PRIZES: FIRST \$5:00 SECOND: \$3:00
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Please Note: Second prize will only be awarded where there are 3 or more entries in a class
VEGETABLE CLASSES

| CLASS | AMOUNT | CLASS | AMOUNT |  |
| :--- | :---: | :--- | :---: | :---: |
| 1. CABBAGE | (1) | 13. BEANS ANY VARIETY | (500grams) |  |
| 2. BEETROOT | $(3)$ | 14. PLATE OF PEAS | (500 grams) |  |
| 3. PUMPKIN | $(1)$ | 15. BUNCH OF SHALLOTS | (1) |  |
| 4. CARROTS | (Bunch of <br> 5) | 16. POTATOES - Any variety | (500grams) |  |
| 5. SWEET CORN | $(3$ cobs) | 17. SWEET POTATOES | (3) |  |
| 6. HEAD OF LETTUCE <br> LARGE TYPE | $(1)$ | 18. CHOKO | (3) |  |
| 7. HEAD OF LETTUCE <br> MINIATURE TYPE | $(1)$ | 19. EGGPLANT | (1) |  |
| 8. ZUCCHINI / SQUASH | (3) | 20. AVOCADOES | (3) |  |
| 9. CAPSICUMS | (2) | 21. COLLECTION OF HERBS <br> 1 BUNCH (At least 3 varieties) |  |  |
| 10. PARSLEY | (2 clusters) | 22. ANY OTHER VEGETABLE |  |  |
| 11. SPINACH | (1 bunch) | 23. COLLECTION OF <br> VEGETABLES | 4 types |  |
| 12. CUCUMBERS | (2) |  |  |  |

SASH AUARDED FOR CHAMPION VEGETABLE OF SHOW

# SECTION 1 - GRRDEN PRODUCE ENTRICS CLOSE THURSDAY 20TH JUNE 2023 BY 12:00 NOON 

DROP OFF TO DALY \& EmILY THOMAS PAVILION, PROSERPINE SHOWGROUNDS

OPEN SECTION - FRUIT - CLASSES 24-38
ENTRY FEE: $\quad \$ 2.00$ PER CLASS MAXIMUM FEES FOR THIS SECTION: $\$ 12: 00$
PRIZES: FIRST \$7:00 SECOND: \$3:00
Please Note: Second prize will only be awarded where there are 3 or more entries in a class
PLEASE NOTE: The judge reserves the right to award no prize listed if the quality and/or quantity of the exhibit is
FRUIT CLASSES

| CLASS | AMOUNT | CLASS | AMOUNT |
| :--- | :---: | :--- | :---: |
| 24. HAND OF BANANAS | (Any <br> type) | 32. GRAPEFRUIT | (3) |
| 25. PAWPAW | (1) | 33. LEMONADES | (3) |
| 26. NAVEL ORANGES | (3) | 34. PASSIONFRUIT | (3) |
| 27. ORANGES <br> ANY VARIETY | $(3)$ | 35. TOMATOES | (3) |
| 28. MANDARINS | (3) | 36. RARE FRUIT - NAME | (3) |
| 29. LEMONS | (3) | 37. ANY OTHER FRUIT NOT |  |
| 30. BUSH LEMONS | (3) | 38. COLLECTION OF FRUIT | 4 TYPES |
| 31. LIMES | (3) | 39. BOTTLE OF HONEY |  |

# SECTION 1 - GRRDEN PRODUCE ENTRICS CLOSE THURSDAY 20TH JUNE 2024 BY 12:00 NOON 

DROP OFF TO DALY \& EmILY THOMAS PAVILION, PROSERPINE SHOWGROUNDS

JUNIOR CLASSES - 40 \& 41

## ENTRY FEE: $\quad$ 1.00 PER CLASS MAXIMUM FEES FOR THIS SECTION: $\$ 6: 00$ PRIZES: FIRST \$5:00 SECOND: \$3:00

Please Note: Second prize will only be awarded where there are 3 or more entries in a class

## JUNIOR CLASSES

## CLASS

40. JUNIOR CLASS (UNDER 6 YEARS)
41. JUNIOR CLASS (UNDER 12 YEARS)

DECORATED PUMKIN

DECORATED PUMPKIN


