



Show
Whitsunday
2024

Friday 21st
Saturday
22nd June

Photography Schedule

SECTION 4 – PHOTOGRAPHY

ENTRIES CLOSE MONDAY 17TH JUNE 2024 BY 5:30 PM

DROP OFF TO DALY & EMILY THOMAS PAVILION, PROSERPINE SHOWGROUNDS

CONDITIONS OF ENTRY FOR SECTION 4 - PHOTOGRAPHY

1. **ALL entries must be dropped off for judging by 5:30PM on Monday 17th June 2024. No art will be accepted after the cut - off time.**
2. **ALL fees are inclusive of GST.**
3. **Where a donation of a prize is made to the Association, this may replace the advertised prize money in chosen classes.**
4. **ALL prize money is inclusive of GST.**
5. **With respect to all exhibits, all care will be taken, but no responsibility will be accepted for any damage or loss by the Proserpine A. P & I Assoc. Inc. and/or its agents.**
6. **Photographs must be the exhibitors own work**
7. **This competition is for amateur photographers only**
8. **Trade processing is permitted**
9. **3 entries per class ONLY**
10. **Photographs must be mounted on flat black fine cardboard leaving a 1/2 inch or 12mm border around the photograph.**
Please note: This is for display purposes.
11. **Photographs in frames WILL NOT be accepted for competition as all photographs will be pinned to board.**
12. **Photographs mounted on THICK CARDBOARD or MOUNTING BOARD WILL NOT BE ACCEPTED FOR COMPETITION.**
13. **Name, address and section to be written on back of each entry.**
14. **The judge reserves the right to award no prize listed if the quality of the exhibit is inadequate.**



SECTION 2 - PHOTOGRAPHY

ENTRIES CLOSE MONDAY 17TH JUNE 2024 BY 5:30 PM

DROP OFF TO DALY & EMILY THOMAS PAVILION, PROSERPINE SHOWGROUNDS

VERY IMPORTANT NOTICE

YOUR ENTRIES AND PRIZE MONEY CAN BE COLLECTED ON THE FOLLOWING DAYS ONLY:

- * **Saturday 22nd June - 4:30pm to 6pm from Daly Thomas Pavilion**
- * **Sunday 23rd June - 8:00am to 12 pm from Daly Thomas Pavilion**
- * **Monday 24th June - 9:00am to 4:00pm from Show Office**
- * **Tuesday 25th June - 9:00am to 12:00pm from Show Office**

THE SHOW OFFICE WILL THEN BE CLOSED FOR HOLIDAYS.

ALL PRIZE MONEY LEFT AFTER THIS DATE WILL BE FORFEITED.

If you can not pick your items up on any of the days and hours listed, please arrange for someone to pick your items and prize money up during these times.

Our contact details: 0458451126 Mon to Fri 9am to 5pm



SECTION 2 - PHOTOGRAPHY

ENTRIES CLOSE MONDAY 17TH JUNE 2024 BY 5:30PM

DROP OFF TO DALY & EMILY THOMAS PAVILION, PROSERPINE SHOWGROUNDS

SPECIAL CLASS OPEN

ENTRY FEE: \$5:00 PER CLASS

PRIZES: FIRST \$50.00 SECOND: \$25.00 DONATED BY Sue Considine

THREE (3) ENTRIES PER PERSON FOR THIS CLASS

SPECIAL CLASS

CLASS	THEME
SCO. SPECIAL OPEN CLASS	“SHOW WHITSUNDAY 2023”

OPEN CLASSES - CLASSES 1 TO 15

ENTRY FEE: \$2:00 PER CLASS MAXIMUM FEES FOR THIS SECTION: \$12:00

PRIZES: FIRST \$7:00 SECOND: \$3:00

UP TO THREE (3) ENTRIES PER CLASS

SECOND PRIZE ONLY AWARDED WHERE THERE ARE 3 OR MORE ENTRIES IN A CLASS

OPEN CLASSES 1 - 15

CLASS	CLASS
1. BLACK & WHITE PRINT (Any subject)	9. LANDSCAPE
2. HEAD & SHOULDERS	10. SEACAPE
3. DOMESTIC ANIMALS	11. COLLAGE
4. STILL LIFE (A small group of inanimate objects)	12. TRAVEL
5. CHILD STUDY	13. NATURE - FLORA
6. HUMOROUS	14. NATURE - FAUNA
7. CITYSCAPE OR STREETSCAPE	15. PANORAMIC WIDE VIEW LANDSCAPE
8. PROMOTING THE WHITSUNDAYS	

SASH AWARDED FOR CHAMPION
SENIOR PHOTOGRPHY EXHIBIT OF SHOW



SECTION 4 - PHOTOGRAPHY

ENTRIES CLOSE MONDAY 17TH JUNE 2024 BY 5:30PM

DROP OFF TO DALY & EMILY THOMAS PAVILION, PROSERPINE SHOWGROUNDS

JUNIOR CLASSES - CLASSES 16 TO 27

ENTRY FEE: \$1:00 PER CLASS

PRIZES: FIRST \$5:00 SECOND: \$5:00

UP TO 3 ENTRIES FOR ALL JUNIOR CLASSES

SECOND PRIZE ONLY AWARDED WHERE THERE ARE 3 OR MORE ENTRIES IN A CLASS

JUNIOR CLASSES - 8 TO 12 YEARS

CLASS	SIZE
16. SPORTS	6"X 4"
17. PETS	6"X 4"
18. HUMOROUS	6"X 4"
19. NATURE	6"X4"
20. COMPUTER MAIPULATED IMAGE (Any subject)	6"x 4
21. ANY OTHER SUBJECT	

JUNIOR CLASSES - 13 TO 17 YEARS

CLASS	SIZE
22. SPORTS	6"X 4"
23. PETS	6"X 4"
24. HUMOROUS	6"X 4"
25. NATURE	6"X4"
26. COMPUTER MAIPULATED IMAGE (Any subject)	6"x 4
27. ANY OTHER SUBJECT	

SASH AWARDED FOR CHAMPION
JUNIOR PHOTOGRAPHY EXHIBIT OF SHOW

