



PROSERPINE AGRICULTURAL, PASTORAL & INDUSTRIAL ASSOCIATION INC.

ABN: 45548895172

GROUNDSPACE APPLICATION
Friday 22nd and Saturday 23rd June 2018

**MUST BE LODGED WITH PAYMENT BY
1st June 2018 TO SECURE SITE
MUST INCLUDE COPY OF CURRENT PUBLIC
LIABILITY AND OTHER RELEVANT INSURANCES FOR THIS APPLICATION**

Due Cyclone Debbie last year, we are still on a limited power supply. We therefore advise that, if you are still attending, that you possibly may have to supply your own power for this year's Show Whitsunday.

TRADING NAME: _____ PROPRIETORS NAME: _____

ADDRESS: _____

TELEPHONE: (Must Supply) _____ EMAIL ADDRESS: (Must Supply) _____

TYPE OF PRODUCTS SHOWN OR SOLD: _____

DO YOU REQUIRE: POWER – NO POWER AVAILABLE

WATER YES/NO

ANY OTHER REQUIREMENTS: _____

SIZE OF AREA REQUIRED: FRONTAGE: _____ DEPTH: _____

PRICE: \$100.00 for first 3 metres + \$25.00 per metre frontage over 3m {inc GST} (Please see attached camping form)

NO OF YEAR'S ATTENDANCE THIS SHOW: _____ years

DETAILS OF VEHICLES ATTENDING INCLUDING DESCRIPTION:

CARS _____ TRUCKS _____

CARAVANS _____ TRAILERS _____

I/we hereby agree to be bound by the articles, conditions and rules of the Proserpine Agricultural, Pastoral and Industrial Assoc. Inc.
I/We agree to attach a copy of current public liability and other relevant insurance policies to this application
I/We agree to obey any directions that may be given by the above Association's committee with regard to safety and health issues.

By signing this form, I/We are acknowledging perusal of the Site Contract and Rental Conditions of the Proserpine A. P. & I. Association Inc.

Contact Person: _____ Signature: _____ Date: _____

Please make cheques payable to:-
PROSERPINE AGRICULTURAL, PASTORAL & INDUSTRIAL ASSOCIATION INC.
PO Box 150, PROSERPINE 4800 PHONE: 07 49451126 / 07 49475820
EMAIL: squan2@eq.edu.au

BANK DETAILS: BSB - 034-207 Account # - 750138
Account Name - Proserpine Agricultural Pastoral & Industrial Association Inc.

(Please include an understandable reference)

(Please email notification of deposit immediately to helenwright@farmhq.org)

**2018
CAMPING
FORM**



Please complete details if you intend on camping at the Proserpine Showgrounds during the Annual Show Period

Trading Name: _____

Contact Name: _____

Contact Phone: _____ **On Site**

Camp Site Size: _____ **approx**

Date of Arrival: _____ **Date of Departure:** _____

Vehicle Registration: **State:** _____ **Number:** _____

Camping Site Fee \$15 per night/site **Total Fee: \$** _____

PLEASE NOTE:

Camping is only available in the designated camping area. No camping is permitted in the trade area.

Office Use Only

Camping Fee _____ **Inv/Receipt #** _____ **Date** ___/___/___